

**Format for submission of supporting documents alongwith proposals for Baseline survey of Water Quality Testing Laboratories established under Rural Drinking Water Supply & Sanitation Department at District & Taluk Level.**

**(To be submitted by the agencies on their letter heads)**

The Commissioner,  
Rural Drinking Water & Sanitation Department.  
2<sup>nd</sup> Floor, KHB Complex, Cauvery Bhavan,  
K.G. Road, Bengaluru -560 009.

Dear Sir/Madam,

We hereby offer to submit our request for selection of **Reputed Firms for conducting Baseline Survey Of Water Quality Testing Laboratories established under Rural Drinking Water Supply & Sanitation Department at District & Taluk Level** as per Notice no. \_\_\_\_\_ Dated: \_\_\_\_\_ We unconditionally agree to abide by the Terms & Conditions specified therein.

Our brief profile is as under:

Sl. No	Parameters	Documents to be submitted		
1	Name & Address of the Agency/Firm (Details of Tel. Fax, Email)	Details		
2.	Constitution of the Agency/Firm (Proprietorship / Partnership / Joint venture or registered under Companies Act, enclose necessary documentary proofs )	Registration certificate/Certificate of incorporation		
3.	Date of Establishment	Details		
4.	Financials of the Agency/firm for the last 5 years (mention amount in Crores Rs., enclose auditor's certificate for the same)	<b>Particulars</b>	<b>Turnover</b>	<b>Net worth</b>
		2015-16		
		2016-17		
		2017-18		

		2018-19		
		2019-20		
		The consolidated financial Turnover sheet and Profit & Loss statements certified from CA		
5.	Employees Details to be deployed for the assignment:	The CV's with all necessary details to be incorporated shall be submitted. 1. Name: Designation: Experience:  2. Name: Designation: Experience:		
6.	Provide past case studies in 10 slides wherein the agency has undertaken or executed similar kind of assignment:	Work done certificates shall be submitted.		

Signature of the authorized person:

Full name of the authorized person:

Designation:

Seal of the firm and date: